

ALABAMA SHAKESPEARE FESTIVAL

2019-2020 Student Matinee Reservation Form

2019-2020 SEASON

PIPELINE

October: 17, 22, 23

A MIDSUMMER NIGHT'S DREAM

October: 14, 15, 16, 17, 18, 21, 22,

23, 24, 25, 28, 29, 30, 31

November: 1

THE BEST CHRISTMAS PAGEANT EVER

December: 5, 10, 12, 17, 18

WAIT LIST ONLY

ALL IS CALM

December: 10, 11, 17, 18, 19

THE CAT IN THE HAT

January: 6, 7, 8, 9, 10, 13, 14, 15,

16, 17, 22, 23, 24

AND THEN THEY CAME FOR ME

February: 3, 4, 5, 6, 7, 10, 11, 12,

13, 14

THE AGITATORS

February: 4, 5, 6, 11, 12, 13

RUBY

March: 4, 5, 10, 11, 13, 17, 18, 20

ALABAMA STORY

March: 4, 10, 11, 12, 17, 18, 19

THE COMEDY OF ERRORS

April: 14, 15, 21, 22, 23, 24

I AND YOU

April: 21, 22, 23, 29

May: 1

PERFORMANCES BEGIN

AT 10:00 A.M. CT.

1. Please print clearly and fill in all blanks. If reserving multiple performances, use a separate form for each reservation. It is important that we have the classroom contact's cell number and email for communication purposes.

2. Estimate the number of seats you will need. You can make adjustments to your order at time of payment.

3. Performances fill up very quickly. Please choose a first, second, and third choice date, as we may not be able to accommodate your first choice.

4. We will reserve the number of seats you request and mail a confirmation showing your payment due date.

5. All reservations must be paid in full before the performance date.

6. Reservations are not complete until you receive a confirmation.

7. All persons entering the theatre must be ticketed. No babies or children under the age of four will be permitted to enter.

CONTACT INFORMATION

SCHOOL: _____

ADDRESS: _____

CITY/COUNTY: _____

STATE/ZIP CODE: _____

EDUCATOR: _____

CELL PHONE: _____

EMAIL: _____

FAX: _____

PLEASE CIRCLE ONE: PUBLIC PRIVATE HOME SCHOOL

PERFORMANCE INFORMATION

PLAY TITLE: _____

GRADES ATTENDING: _____

1ST DATE CHOICE: _____

2ND DATE CHOICE: _____

3RD DATE CHOICE: _____

SPECIAL ACCOMMODATIONS? _____

ARRIVING BY: BUS CAR OTHER

ATTENDING 15-MINUTE
POSTSHOW DISCUSSION? _____

# ALA. STUDENTS:		x \$19 =
# OUT-OF-STATE STUDENTS:		x \$20 =
# PAID CHAPERONES:		x \$24 =
# *FREE CHAPERONES:		
TOTAL # OF SEATS:		
TOTAL DUE:		\$

*One free chaperone per 15 students

WE SEAT IN THE ORDER PAYMENT IS RECEIVED. ALL SALES FINAL. NO REFUNDS.