

# ALABAMA SHAKESPEARE FESTIVAL

## 2019-2020 Student Matinee Reservation Form

### 2019-2020 SEASON

#### HAMLET

Sept: 4, 6, 13, 19, 24, 25  
Oct: 1, 2, 3

#### SAINT JOAN

Sept: 10, 18  
Oct: 4

#### PIPELINE

October: 22, 23

#### A MIDSUMMER NIGHT'S DREAM

October: 14, 15, 16, 17, 18, 21, 22,  
23, 24, 25, 28, 29, 30, 31  
November: 1

#### THE BEST CHRISTMAS PAGEANT EVER

December: 5, 10, 12, 17, 18

#### ALL IS CALM

December: 10, 11, 17, 18, 19

#### THE CAT IN THE HAT

January: 6, 7, 8, 9, 10, 13, 14, 15,  
16, 17, 22, 23, 24

#### AND THEN THEY CAME FOR ME

February: 3, 4, 5, 6, 7, 10, 11, 12,  
13, 14

#### THE AGITATORS

February: 4, 5, 6, 11, 12, 13

#### RUBY

March: 4, 5, 10, 11, 13, 17, 18, 20

#### ALABAMA STORY

March: 4, 10, 11, 12, 17, 18, 19

#### THE COMEDY OF ERRORS

April: 14, 15, 21, 22, 23, 24

#### I AND YOU

April: 21, 22, 23, 29  
May: 1

PERFORMANCES BEGIN  
AT 10:00 A.M. CT.

1. Please print clearly and fill in all blanks. If reserving multiple performances, use a separate form for each reservation. It is important that we have the classroom contact's cell number and email for communication purposes.
2. Estimate the number of seats you will need. You can make adjustments to your order at time of payment.
3. Performances fill up very quickly. Please choose a first, second, and third choice date, as we may not be able to accommodate your first choice.
4. We will reserve the number of seats you request and mail a confirmation showing your payment due date.
5. All reservations must be paid in full before the performance date.
6. Reservations are not complete until you receive a confirmation.
7. All persons entering the theatre must be ticketed. No babies or children under the age of four will be permitted to enter.

### CONTACT INFORMATION

SCHOOL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/COUNTY: \_\_\_\_\_

STATE/ZIP CODE: \_\_\_\_\_

EDUCATOR: \_\_\_\_\_

CELL PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

FAX: \_\_\_\_\_

PLEASE CIRCLE ONE: PUBLIC PRIVATE HOME SCHOOL

### PERFORMANCE INFORMATION

PLAY TITLE: \_\_\_\_\_

GRADES ATTENDING: \_\_\_\_\_

1<sup>ST</sup> DATE CHOICE: \_\_\_\_\_

2<sup>ND</sup> DATE CHOICE: \_\_\_\_\_

3<sup>RD</sup> DATE CHOICE: \_\_\_\_\_

SPECIAL ACCOMMODATIONS? \_\_\_\_\_

ARRIVING BY: BUS CAR OTHER

ATTENDING 15-MINUTE  
POSTSHOW DISCUSSION? \_\_\_\_\_

# ALA. STUDENTS: \_\_\_\_\_ x \$19 = \_\_\_\_\_

# OUT-OF-STATE STUDENTS: \_\_\_\_\_ x \$20 = \_\_\_\_\_

# PAID CHAPERONES: \_\_\_\_\_ x \$24 = \_\_\_\_\_

# \*FREE CHAPERONES: \_\_\_\_\_

TOTAL # OF SEATS: \_\_\_\_\_

**TOTAL DUE:** \_\_\_\_\_ \$ \_\_\_\_\_

*\*One free chaperone per 15 students*

WE SEAT IN THE ORDER PAYMENT IS RECEIVED. ALL SALES FINAL. NO REFUNDS.