

Alabama Shakespeare Festival Summer Day Camp Registration Form 2018

Administrative Use	
ORDER #:	_____
DATE PAID:	_____ VIA: _____

CAMP SHAKESPEARE (Grades 4 - 6; \$300)	
<input type="checkbox"/> July 23 - 27 OR	<input type="checkbox"/> July 30 - August 3 8:30am -- 4:00pm
CAMP SHAKESPEARE EXTREME (Grades 7 - 12; \$300)	
<input type="checkbox"/> June 18- 22	<input type="checkbox"/> June 25 - 29 9:00am -- 4:00pm
CAMP SHAKESPEARE JUNIOR (Age 5-8; \$149)	
June 11-15	<input type="checkbox"/> 9:00am -- 12:00 OR <input type="checkbox"/> 1:00pm -- 4:00pm

BROADWAY SOUTH: ASF MUSICAL THEATRE CAMP (Grades 9 - 12; \$300)	
<input type="checkbox"/> July 9 - 13	9:00am -- 4:00pm
WEEKEND WARRIOR: INTRODUCTION TO STAGE COMBAT** (Grades 7 - 12; \$150)	
<input type="checkbox"/> July 27 (6-9pm) & 28 (10am-4pm)	
**Add to any camp for \$100	

Grade levels listed refer to the grade students will enter in the fall of 2018

STUDENT INFORMATION:

Student Name: _____ School _____

Nickname _____ T-shirt size (youth for Camp Shakes or adult all other camps): _____

Student's Age: _____ Student's Birthdate: __ / __ / __ Grade Level: _____ M/F: _____

Parent/Guardian: _____

Home Address: _____

City, State & Zip: _____

Daytime Phone: _____ Cell Phone: _____

Evening Phone: _____ Cell Phone: _____

Email Address: _____ How often do you check email? _____

How did you hear about the camps? _____

SELECT PAYMENT METHOD:		Check (payable to ASF)	MC	Visa	Discover	AMEX
Card #	_____	Expiration Date	_____			
Signature	_____	Name on Card	_____			

Payment for camps should be made by cash, check, credit card or money order and should be received with registration. Banking fees for returned checks will be billed to the person(s) responsible for payment of class fees. Contact the Education Department if you need special payment arrangements. **Please note camp tuition is non-refundable.**

TO REGISTER: COMPLETE APPLICATION AND ATTACH THE FOLLOWING
(INCOMPLETE REGISTRATIONS MAY NOT BE ACCEPTED!)

- PAYMENT (SEE ABOVE)
- LIST OF MEDICAL/PHYSICAL CHALLENGES and/or MEDICATIONS FOR THE STUDENT / **FOOD ALLERGIES**(very important)
- LIST OF PERFORMANCE EXPERIENCE OR A RESUME and a CURRENT PHOTO

MAIL ALL OF THE ABOVE TO: Alabama Shakespeare Festival, ATTN: Education Dept, 1 Festival Drive, Montgomery, AL 36117

QUESTIONS? Contact Greta Lambert (glambert@asf.net) at 334.271.5393