

# ALABAMA SHAKESPEARE FESTIVAL

## Academy Registration Form FALL 2017

*Administrative Use*

ORDER #: \_\_\_\_\_

DATE PAID: \_\_\_\_\_ VIA: \_\_\_\_\_

<b>Rising Stars</b> (Grades 3 - 5; \$200; Mondays 4 - 6 pm) <input type="checkbox"/> FALL Semester: October 2 -- December 11	<b>Spotlight Players</b> (\$300; Tuesdays 6 - 8 pm) <input type="checkbox"/> FALL Semester: Sept. 19 - Dec 19 Designed for Artists and Actors with Autism
<b>Stage Door</b> (Grades 6 - 8; \$200; Mondays 4 - 6 pm) <input type="checkbox"/> FALL Semester: October 2 -- December 11	
<b>Actor's Workshop</b> (For Adults; \$200; Mondays, 7 - 9 pm) <input type="checkbox"/> FALL Semester: Oct 2 -- Dec 11 <input type="checkbox"/> WINTER: Jan. 4 -- Mar. 16	
<b>Curtain Call Players</b> (Teens; \$200; Mondays, 7 - 9 pm) <input type="checkbox"/> FALL Semester: October 2 -- December 11	

*Grade levels listed refer to the grade students will enter in the fall of 2017. Register Now! Classes fill quickly!*

### **STUDENT INFORMATION:**

Student Name: \_\_\_\_\_

Student's Nickname (if applicable) \_\_\_\_\_ M/F: \_\_\_\_\_

Student's Age: \_\_\_\_\_ Student's Birthdate: \_\_/\_\_/\_\_\_\_ Grade Level: \_\_\_\_\_ School: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_

Home Address: \_\_\_\_\_

City, State & Zip: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Evening Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_ How often do you check email? \_\_\_\_\_

How did you hear about ASF Academy? \_\_\_\_\_

**SELECT PAYMENT METHOD:**    Check (payable to ASF)     MC     Visa     Discover     AMEX

Card # \_\_\_\_\_ Expiration Date \_\_\_\_\_

Signature \_\_\_\_\_ Name on Card \_\_\_\_\_

Payment for classes should be made by cash, check, credit card or money order and must be received prior to the first day of camp. Banking fees for returned checks will be billed to the person(s) responsible for payment of class fees.

***\*\*Please note camp tuition is non-refundable.***

### **TO REGISTER:**

**COMPLETE APPLICATION AND ATTACH THE FOLLOWING:** *Incomplete registrations may not be accepted.*

- PAYMENT (SEE ABOVE) Payment plans available, call the ASF Education Office for information.
- LIST OF MEDICAL/PHYSICAL CHALLENGES AND/OR MEDICATIONS FOR THE STUDENT
- LIST OF PERFORMANCE EXPERIENCE
- PHOTO OR SNAPSHOT

**MAIL ALL OF THE ABOVE TO:** Alabama Shakespeare Festival, ATTN: Education Dept, 1 Festival Drive, Montgomery, AL 36117

*Questions?* Contact GRETA LAMBERT (glambert@asf.net) at (334) 271-5393